## Application for Track Membership

**County Fair/Qualifying Tracks – Due April 3, 2019** 

## TRACK INFORMATION Name of Organization: \_\_\_\_\_ Facility Address (Street, City, State, Zip): Race Dates and Post Times: Will Track Require Declaration Blanks? N\_\_\_\_ Y\_\_\_\_ If Yes, how many Trot? \_\_\_\_\_ Pace? \_\_\_\_\_ (reminder, 50 blanks to a pack) Race Office/Entry Phone Number: ( ) CORRESPONDING OFFICER Name of Corresponding Officer: Address (Street, City, State, Zip): \_\_\_\_\_ Corresponding Officer Phone: (\_\_\_\_)\_\_\_\_Email Address: \_\_\_\_\_ RACE OFFICIALS Speed Superintendent: Presiding Judge: \_\_\_\_\_ Starter: \_\_\_\_\_ Starter: Photo Finish: \_\_\_\_\_ Charter: \_\_\_\_\_ Person who sends entries/results to USTA (Clerk):

## SIGNATURE

Application is hereby made for Membership to The United States Trotting Association subject to all the provisions of the Bylaws, Rules & Regulations of the Association and agreeing to abide by and observe all such provisions. It is further agreed that the applicant will not refuse or attempt to refuse a decision or determination of this Association in any jurisdiction other than that provided by Section 7 of Article 1 of the Bylaws.

> MAIL TO: U.S. Trotting Association, 6130 S. Sunbury Rd., Westerville, OH 43081-9309 Call Toll Free: 877-800-8782 Local: 614-224-2291 Fax: 844-229-1338 www.ustrotting.com